## Dynamism as a component of the linguist's toolkit: A case study with the use of *clear* in political discourse

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In this paper, I aim to demonstrate how the dynamic qualities of language use can aid the practice of discourse description (Firth, 1951: 123). In order to do so, I distinguish a number of types of dynamism according to the size and function of the linguistic environment and its 'constituents' as these are made relevant by the act of dynamism in question: *intra-clausal* (akin to Firbaš's (1992) 'communicative dynamism'), *inter-clausal – intra-textual* (wide-span collocation, cohesion, Daneš's (1974) 'thematic progression', Fries's (1995) 'method of development', Matthiessen's (2002) 'logogenesis', etc.), and synchronic and diachronic *inter-textual* types. This approach generalises across various and sometimes disparate language phenomena which may be recognised as 'dynamic'; that is, in contrast to Firbaš's (1992) definition of dynamism as attainment of communicative purpose served by those elements which, in terms of information flow, push the message forward the most – here a looser definition of dynamism is preferred along the lines of "a matter of the varying degrees to which different parts of some use of language contribute to acts of meaning-making" (Clarke & Arus, 2016: 1). As method, this – I will argue – keeps the eye of the discourse analyst sensitive to how meaning is construed in text – much as is achieved by shunting between language strata and their corresponding methods and units of analysis (e.g. Clarke, 2016).

Throughout, points are illustrated by reference to a study of the use of the adjective lexeme 'clear' in political discourse in the United Kingdom. This work shows 'clear' increases diachronically over a recent time period in language texts with a political subject-matter, owing to a small number of emergent senses of its use. These senses are determined by observing lexicogrammatical and discourse patternings across text. It is speculated that their occurrence may, in turn, be explained (Fairclough, 1989) by considering practices of an intertextual and diachronic kind.

## References

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